|  | FOI | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
|  |     |       |     |  |  |
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LL1

**ZUU1**STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID
FINANCIAL AND STATISTICAL REPORT FOR
LONG-TERM CARE FACILITIES
(FISCAL YEAR 2001)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0020610   |  |                       | II. CERTI                                  | TIFICATION BY AUTHORIZED FACILITY OFFICER  |
|----|--|--|-----------------------|--|--|
|    | Address: Wabash Christian Retirement  Address: 216 College Blvd Number  County: White    | Carmi  | 62821<br>Zip Code     | State of<br>and cer<br>are true<br>applica | ave examined the contents of the accompanying report to the of Illinois, for the period from July 1, 2000 to June 30, 2001 ertify to the best of my knowledge and belief that the said contents ue, accurate and complete statements in accordance with eable instructions. Declaration of preparer (other than provider) ed on all information of which preparer has any knowledge. |
|    | Telephone Number: 618-382-4644 Fax  IDPA ID Number: 37-0841562002                        | * # ( )  |                       | Inter                                      | entional misrepresentation or falsification of any information society to the punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:  Type of Ownership:                          | 1974   |                       |  | (Signed) (Date) (Type or Print Name) Mark Havrilka   |
|    | x VOLUNTARY,NON-PROFIT x Charitable Corp.  | PROPRIETARY Individual                             | GOVERNMENTAL<br>State | of Provider                                | (Title) Chief Financial Officer  |
|    | Trust IRS Exemption Code 501(C)3   | Partnership Corporation "Sub-S" Corp.              | County Other          | Paid                                       | (Signed) (Date) (Print Name William O. Buskirk   |
|    |  | Limited Liability Co. Trust Other                  |                       | Preparer                                   | and Title)  (Firm Name   |
|    |  | Other  |                       |  | & Address) 600 East Adams Springfield IL 62701-1624 (Telephone) 217-525-1111 Fax #217-525-1120   |
|    | In the event there are further questions about this rep<br>Name: William O. Buskirk Tele | port, please contact:<br>ephone Number: 217-525-11 | 111                   |  | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | ber Wabash Chr                               | istian Retirement               |                     |                        |    | # 0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001   |
|------|---------------------|--|---------------------------------|---------------------|------------------------|----|---|
|      | III. STATISTICA     | AL DATA                                      |                                 |                     |                        |    | D. How many bed-hold days during this year were paid by Public Aid?   |
|      | A. Licensure/       | certification level(s) o                     | f care; enter number            | of beds/bed days,   |                        |    | (Do not include bed-hold days in Section B.)  |
|      | (must agree         | with license). Date of                       | change in licensed b            | eds                 | N/A                    |    |   |
|      |                     |  |                                 | _                   |                        |    | E. List all services provided by your facility for non-patients.  |
|      | 1                   | 2  |                                 | 3                   | 4                      |    | (E.g., day care, "meals on wheels", outpatient therapy)   |
|      |                     |  |                                 |                     |                        |    | None  |
|      | Beds at             |  |                                 |                     | Licensed               |    |   |
|      | Beginning of        | Licensu                                      | ire                             | Beds at End of      | <b>Bed Days During</b> |    | F. Does the facility maintain a daily midnight census? Yes  |
|      | Report Period       | Level of                                     | Care                            | Report Period       | Report Period          |    |   |
|      |                     |  |                                 |                     |                        |    | G. Do pages 3 & 4 include expenses for services or  |
| 1    | 160                 | Skilled (SNI                                 | F)                              | 160                 | 58,400                 | 1  | investments not directly related to patient care?   |
| 2    | 100                 | · · · · · · · · · · · · · · · · · · ·        | iatric (SNF/PED)                | 100                 | 20,100                 | 2  | YES X NO  |
| 3    |                     | Intermediat                                  | · /                             |                     |                        | 3  |   |
| 4    |                     | Intermediat                                  | te/DD                           |                     |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| 5    |                     | Sheltered C                                  |                                 |                     |                        | 5  | YES X NO  |
| 6    |                     | ICF/DD 16                                    | or Less                         |                     |                        | 6  |   |
|      |                     |  |                                 |                     |                        |    | I. On what date did you start providing long term care at this location?  |
| 7    | 160                 | TOTALS                                       |                                 | 160                 | 58,400                 | 7  | Date started <u>06/01/74</u>  |
|      |                     |  |                                 |                     |                        |    |   |
|      |                     |  |                                 |                     |                        |    | J. Was the facility purchased or leased after January 1, 1978?  |
|      | B. Census-For       | r the entire report per                      | riod.                           |                     |                        |    | YES Date NO x   |
|      | 1                   | 2  | 3                               | 4                   | 5                      |    |   |
|      | Level of Care       |  | by Level of Care an             | d Primary Source of | Payment                |    | K. Was the facility certified for Medicare during the reporting year?   |
|      |                     | Public Aid                                   |                                 |                     |                        |    | YES NO x If YES, enter number   |
|      |                     | Recipient                                    | Private Pay                     | Other               | Total                  |    | of beds certified and days of care provided   |
| 8    | SNF                 | 22,536                                       | 8,105                           |                     | 30,641                 | 8  |   |
| 9    | SNF/PED             |  |                                 |                     |                        | 9  | Medicare Intermediary   |
|      | ICF                 | 11,572                                       | 6,046                           |                     | 17,618                 | 10 |   |
|      | ICF/DD              |  |                                 |                     |                        | 11 | IV. ACCOUNTING BASIS  |
|      | SC                  |  |                                 |                     |                        | 12 | MODIFIED  |
| 13   | DD 16 OR LESS       |  |                                 |                     |                        | 13 | ACCRUAL X CASH* CASH*   |
| 14   | TOTALS              | 34,108                                       | 14,151                          |                     | 48,259                 | 14 | Is your fiscal year identical to your tax year? YES X NO  |
|      |                     | ecupancy. (Column 5,<br>n line 7, column 4.) | line 14 divided by to<br>82.64% | tal licensed        |                        |    | Tax Year: 06/30/01 Fiscal Year: 06/30/01 * All facilities other than governmental must report on the accrual basis. |
|      |                     |  |                                 |                     |                        |    |   |

| Facility Name & ID Number              | Wabash Christi |                 |          | STATE OF ILI<br>#  | AINOIS<br>0020610 | Report Period | Beginning: | July 1, 2000 | Ending: | Page 3<br>June 30, 200 |
|--|----------------|-----------------|----------|--------------------|-------------------|---------------|------------|--------------|---------|------------------------|
| V. COST CENTER EXPENSES (through       | C              | osts Per Genera | l Ledger |                    | Reclass-          | Reclassified  | Adjust-    | Adjusted     | FOR OHI | USE ONLY               |
| Operating Expenses                     | Salary/Wage    | Supplies        | Other    | Total              | ification         | Total         | ments      | Total        |         | 4.0                    |
| A. General Services                    | 1 220 420      | 2 24.70         | 3        | 4<br>277.831       | 5                 | 6             | 7          | 8            | 9       | 10                     |
| Dietary                                | 230,428        | 24,796          | 22,607   | ,                  |                   | 277,831       | (20)       | 277,831      |         |                        |
| Food Purchase                          | 00.252         | 198,926         | 4 222    | 198,926<br>119,217 |                   | 198,926       | (39)       | 198,887      |         |                        |
| Housekeeping                           | 90,353         | 24,531          | 4,333    |                    |                   | 119,217       |            | 119,217      |         |                        |
| Laundry                                | 117,584        | 16,736          | 5,639    | 139,959            |                   | 139,959       | <b>60</b>  | 139,959      |         |                        |
| Heat and Other Utilities               |                | 20.462          | 155,142  | 155,142            |                   | 155,142       | 607        | 155,749      |         |                        |
| Maintenance                            | 57,160         | 30,163          | 60,780   | 148,103            |                   | 148,103       | 8,897      | 157,000      |         |                        |
| Other (specify):*                      |                |                 |          |                    |                   |               |            |              |         |                        |
| TOTAL General Services                 | 495,525        | 295,152         | 248,501  | 1,039,178          |                   | 1,039,178     | 9,465      | 1,048,643    |         |                        |
| B. Health Care and Programs            |                |                 |          |                    |                   |               |            |              |         |                        |
| Medical Director                       |                |                 | 3,600    | 3,600              |                   | 3,600         |            | 3,600        |         |                        |
| Nursing and Medical Records            | 1,510,324      | 71,898          | 86,012   | 1,668,234          | (3,414)           | 1,664,820     |            | 1,664,820    |         |                        |
| Therapy                                |                |                 | 9,400    | 9,400              |                   | 9,400         |            | 9,400        |         |                        |
| Activities                             | 27,156         |                 | 5,702    | 32,858             |                   | 32,858        |            | 32,858       |         |                        |
| Social Services                        | 75,592         | 1,604           | 5,236    | 82,432             |                   | 82,432        |            | 82,432       |         |                        |
| Nurse Aide Training                    |                |                 |          |                    | 3,414             | 3,414         |            | 3,414        |         |                        |
| Program Transportation                 |                | 2,173           |          | 2,173              |                   | 2,173         |            | 2,173        |         |                        |
| Other (specify):*                      |                |                 |          |                    |                   |               |            |              |         |                        |
| TOTAL Health Care and Programs         | 1,613,072      | 75,675          | 109,950  | 1,798,697          |                   | 1,798,697     |            | 1,798,697    |         |                        |
| C. General Administration              |                |                 |          |                    |                   |               |            |              |         |                        |
| Administrative                         | 47,931         | 699             | 167,983  | 216,613            |                   | 216,613       | (129,211)  | 87,402       |         |                        |
| Directors Fees                         |                |                 |          |                    |                   |               |            |              |         |                        |
| Professional Services                  |                |                 | 6,035    | 6,035              |                   | 6,035         | 13,254     | 19,289       |         |                        |
| Dues, Fees, Subscriptions & Promotions |                |                 | 13,221   | 13,221             |                   | 13,221        | 280        | 13,501       |         |                        |
| Clerical & General Office Expenses     | 46,338         | 11,482          | 41,988   | 99,808             |                   | 99,808        | (1,746)    | 98,062       |         |                        |
| Employee Benefits & Payroll Taxes      |                |                 | 358,943  | 358,943            |                   | 358,943       | 3,783      | 362,726      |         |                        |
| Inservice Training & Education         |                |                 |          | Ì                  |                   |               |            |              |         |                        |
| Travel and Seminar                     |                |                 |          |                    |                   |               | 3,717      | 3,717        |         |                        |
| Other Admin. Staff Transportation      |                |                 | 661      | 661                |                   | 661           |            | 661          |         |                        |
| Insurance-Prop.Liab.Malpractice        |                |                 | 21,314   | 21,314             |                   | 21,314        | 1,561      | 22,875       |         |                        |
| Other (specify):*                      |                |                 | · .      |                    |                   |               | 5,934      | 5,934        |         |                        |
| TOTAL General Administration           | 94,269         | 12,181          | 610,145  | 716,595            |                   | 716,595       | (102,428)  | 614,167      |         |                        |
| TOTAL Operating Expense                | 2,202,866      | 383,008         | 968,596  | 3,554,470          |                   | 3,554,470     | (92,963)   | 3,461,507    |         |                        |

| 29 | (sum of lines 8, 16 & 28) | 2,202,866 | 383,008 | 968,596 | 3,554,470 | 3,554,470 | (92,963) |
| \*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0020610

Report Period Beginning: July 1, 2000 Ending:

Page 4 June 30, 2001

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-  | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments    | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7        | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 133,417   | 133,417   |           | 133,417      | 6,112    | 139,529   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |          |           |         |          | 31 |
| 32 | Interest                           |             |                | 103,138   | 103,138   |           | 103,138      | (5,354)  | 97,784    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 96        | 96        |           | 96           |          | 96        |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |          |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |           |           |           |              |          |           |         |          | 35 |
| 36 | Other (specify):*                  |             |                | 5,038     | 5,038     |           | 5,038        |          | 5,038     |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 241,689   | 241,689   |           | 241,689      | 758      | 242,447   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |          |           |         |          | 4  |
|    | E. Special Cost Centers            |             |                |           |           |           |              |          |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |          |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                |           |           |           |              |          |           |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                | 6,665     | 6,665     |           | 6,665        |          | 6,665     |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |          |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 87,600    | 87,600    |           | 87,600       |          | 87,600    |         |          | 42 |
| 43 | Other (specify):* Apt & Congregate |             |                | 81,935    | 81,935    |           | 81,935       | (4,378)  | 77,557    |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             |                | 176,200   | 176,200   |           | 176,200      | (4,378)  | 171,822   | •       |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |          |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,202,866   | 383,008        | 1,386,485 | 3,972,359 |           | 3,972,359    | (96,583) | 3,875,776 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

STATE OF ILLINOIS

Facility Name & ID Number Wabash Christian Retirement

# 0020610 Report Period Beginning:

July 1, 2000

Ending:

Page 5 June 30, 2001

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1              | 2              | 3               | 1  |
|----|--|----------------|----------------|-----------------|----|
|    | NON-ALLOWABLE EXPENSES                       | Amount         | Refer-<br>ence | OHF USE<br>ONLY |    |
| 1  | Day Care                                     | \$             |                | \$              | 1  |
| 2  | Other Care for Outpatients                   |                |                |                 | 2  |
| 3  | Governmental Sponsored Special Programs      |                |                |                 | 3  |
| 4  | Non-Patient Meals                            | (39)           | 2              |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |                |                |                 | 5  |
| 6  | Rented Facility Space                        |                |                |                 | 6  |
| 7  | Sale of Supplies to Non-Patients             |                |                |                 | 7  |
| 8  | Laundry for Non-Patients                     |                |                |                 | 8  |
| 9  | Non-Straightline Depreciation                | 6,112          | 30             |                 | 9  |
| 10 | Interest and Other Investment Income         | (5,354)        | 32             |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     | (2,773)        | 21             |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |                |                |                 | 12 |
| 13 | Sales Tax                                    |                |                |                 | 13 |
| 14 | Non-Care Related Interest                    | (4,378)        | 43             |                 | 14 |
| 15 | Non-Care Related Owner's Transactions        |                |                |                 | 15 |
| 16 | Personal Expenses (Including Transportation) | (92)           | 21             |                 | 16 |
| 17 | Non-Care Related Fees                        |                |                |                 | 17 |
| 18 | Fines and Penalties                          |                |                |                 | 18 |
| 19 | Entertainment                                |                |                |                 | 19 |
| 20 | Contributions                                |                |                |                 | 20 |
| 21 | Owner or Key-Man Insurance                   |                |                |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers         |                |                |                 | 22 |
| 23 | Malpractice Insurance for Individuals        |                |                |                 | 23 |
| 24 | Bad Debt                                     | (15,336)       |                |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional    | (370)          | 20             |                 | 25 |
|    | Income Taxes and Illinois Personal           |                |                |                 |    |
|    | Property Replacement Tax                     |                |                |                 | 26 |
| 27 | Nurse Aide Training for Non-Employees        | (10.025)       | 0.1            |                 | 27 |
| 28 | Yellow Page Advertising                      | (12,035)       | 21             |                 | 28 |
|    | Other-Attach Schedule                        | (2.1.2.5)      |                |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$<br>(34,265) |                | \$              | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    | , , , , , , , , , , , , , , , , , , , | 1           | 2         |   |
|----|---------------------------------------|-------------|-----------|---|
|    |                                       | Amount      | Reference |   |
| 31 | Non-Paid Workers-Attach Schedule*     | \$          | 3         | 1 |
| 32 | Donated Goods-Attach Schedule*        |             | 3:        | 2 |
|    | Amortization of Organization &        |             |           |   |
| 33 | Pre-Operating Expense                 |             | 3.        | 3 |
|    | Adjustments for Related Organization  |             |           |   |
| 34 | Costs (Schedule VII)                  | (62,318)    | 3.        | 4 |
| 35 | Other- Attach Schedule                |             | 3:        | 5 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)    | \$ (62,318) | 3         | 6 |
|    | (sum of SUBTOTALS                     |             |           | _ |
| 37 | TOTAL ADJUSTMENTS (A) and (B))        | \$ (96,583) | 3         | 7 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

| (Se | e instructions.)                | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

STATE OF ILLINOIS

Page 5A

Wabash Christian Retirement

0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001

Sch. V Line

|    | NON-ALLOWABLE EXPENSES | Amount | Reference |    |
|----|------------------------|--------|-----------|----|
| 1  |                        | \$     |           | 1  |
| 2  |                        |        |           | 2  |
| 3  |                        |        |           | 3  |
| 4  |                        |        |           | 4  |
| 5  |                        |        |           | 5  |
| 6  |                        |        |           | 6  |
| 7  |                        |        |           | 7  |
| 8  |                        |        |           | 8  |
| 9  |                        |        |           | 9  |
| 10 |                        |        |           | 10 |
| 11 |                        |        |           | 11 |
| 12 |                        |        |           | 12 |
| 13 |                        |        |           | 13 |
| 14 |                        |        |           | 14 |
| 15 |                        |        |           |    |
| 16 |                        |        |           | 15 |
|    |                        |        |           | 16 |
| 17 |                        |        |           | 17 |
| 18 |                        |        |           | 18 |
| 19 |                        |        |           | 19 |
| 20 |                        |        |           | 20 |
| 21 |                        |        |           | 21 |
| 22 |                        |        |           | 22 |
| 23 |                        |        |           | 23 |
| 24 |                        |        |           | 24 |
| 25 |                        |        |           | 25 |
| 26 |                        |        |           | 26 |
| 27 |                        |        |           | 27 |
| 28 |                        |        |           | 28 |
| 29 |                        |        |           | 29 |
| 30 |                        |        |           | 30 |
| 31 |                        |        |           | 31 |
| 32 |                        |        |           | 32 |
|    |                        |        |           | 33 |
| 33 |                        |        |           |    |
|    |                        |        |           | 34 |
| 35 |                        |        |           | 35 |
| 36 |                        |        |           | 36 |
| 37 |                        |        |           | 37 |
| 38 |                        |        |           | 38 |
| 39 |                        |        |           | 39 |
| 40 |                        |        |           | 40 |
| 41 |                        |        |           | 41 |
| 42 |                        |        |           | 42 |
| 43 |                        |        |           | 43 |
| 44 |                        |        |           | 44 |
| 45 |                        |        |           | 45 |
| 46 |                        |        |           | 46 |
| 47 |                        |        |           | 47 |
| 48 |                        |        |           | 48 |
| 49 | Total                  | 0      |           | 49 |
| 7/ | 10001                  |        |           | 7/ |

STATE OF ILLINOIS Summary A

Facility Name & ID Number Wabash Christian Retirement # 0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, | 6E, 6F, 6G, 6I | I AND 6I |      |      |      |           |      |            |      |            |                 |     |
|-----|------------------------------------|----------------|----------------|----------|------|------|------|-----------|------|------------|------|------------|-----------------|-----|
|     |                                    |                |                |          |      |      |      |           |      |            |      |            | SUMMARY         |     |
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE      | PAGE | PAGE       | PAGE | PAGE       | TOTALS          | i   |
|     | A. General Services                | 5 & 5A         | 6              | 6A       | 6B   | 6C   | 6D   | <b>6E</b> | 6F   | 6 <b>G</b> | 6H   | <b>6</b> I | (to Sch V, col. | .7) |
| 1   | Dietary                            | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 1   |
| 2   | Food Purchase                      | (39)           | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | (39)            | 2   |
| 3   | Housekeeping                       | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 3   |
| 4   | Laundry                            | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 4   |
| 5   | Heat and Other Utilities           | 0              | 607            | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 607             | 5   |
| 6   | Maintenance                        | 0              | 8,897          | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 8,897           | 6   |
| 7   | Other (specify):*                  | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 7   |
| 8   | TOTAL General Services             | (39)           | 9,504          | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 9,465           | 8   |
|     | B. Health Care and Programs        |                |                |          |      |      |      |           |      |            |      |            |                 |     |
| 9   | Medical Director                   | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 9   |
| 10  | Nursing and Medical Records        | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 10  |
| 10a | 1 3                                | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 10a |
| 11  | Activities                         | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 11  |
| 12  | Social Services                    | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 12  |
| 13  | Nurse Aide Training                | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 13  |
| 14  |                                    | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 14  |
| 15  | Other (specify):*                  | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 15  |
| 16  | TOTAL Health Care and Programs     | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 16  |
|     | C. General Administration          |                |                |          |      |      |      |           |      |            |      |            |                 |     |
| 17  | Administrative                     | 0              | (129,211)      | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | (129,211)       | 17  |
| 18  | Directors Fees                     | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 18  |
| 19  | Professional Services              | 0              | 13,254         | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 13,254          | 19  |
| 20  | Fees, Subscriptions & Promotions   | (370)          | 650            | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 280             | 20  |
| 21  | Clerical & General Office Expenses | (30,236)       | 28,490         | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | (1,746)         | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 3,783          | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          |                 | 22  |
| 23  | Inservice Training & Education     | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 23  |
| 24  | Travel and Seminar                 | 0              | 3,717          | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 3,717           | 24  |
| 25  | Other Admin. Staff Transportation  | 0              | 0              | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 0               | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 1,561          | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 1,561           | 26  |
| 27  | Other (specify):*                  | 0              | 5,934          | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | 5,934           | 27  |
| 28  | TOTAL General Administration       | (30,606)       | (71,822)       | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | (102,428)       | 28  |
|     | TOTAL Operating Expense            |                |                |          |      |      |      |           |      |            |      |            | į l             | 1   |
| 29  | (sum of lines 8,16 & 28)           | (30,645)       | (62,318)       | 0        | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0          | (92,963)        | 29  |

Facility Name & ID Number Wabash Christian Retirement # 0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |          |      |      |      |      |      |      |      |      |            | SUMMARY        |     |
|----|------------------------------------|----------|----------|------|------|------|------|------|------|------|------|------------|----------------|-----|
|    | Capital Expense                    | PAGES    | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A   | 6        | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 30 | Depreciation                       | 6,112    | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 6,112          | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 31  |
| 32 | Interest                           | (5,354)  | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (5,354)        | 32  |
| 33 | Real Estate Taxes                  | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 33  |
| 34 | Rent-Facility & Grounds            | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 34  |
| 35 | Rent-Equipment & Vehicles          | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 35  |
| 36 | Other (specify):*                  | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 36  |
| 37 | TOTAL Ownership                    | 758      | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 758            | 37  |
|    | Ancillary Expense                  |          |          |      |      |      |      |      |      |      |      |            |                |     |
|    | E. Special Cost Centers            |          |          |      |      |      |      |      |      |      |      |            |                |     |
| 38 | Medically Necessary Transportation | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 38  |
| 39 | Ancillary Service Centers          | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 41  |
| 42 | Provider Participation Fee         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 42  |
| 43 | Other (specify):*                  | (4,378)  | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (4,378)        | 43  |
| 44 | TOTAL Special Cost Centers         | (4,378)  | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (4,378)        | 44  |
|    | GRAND TOTAL COST                   |          |          |      |      |      | _    |      |      |      |      |            |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (34,265) | (62,318) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (96,583)       | 45  |

# 0020610

## VII. RELATED PARTIES

Facility Name & ID Number

| <ul> <li>A. Enter below the names of ALL owners and related o</li> </ul> | rganizations (parti | as defined in the instructions. Attach an additional schedule if necessary. |
|--|---------------------|---|
|--|---------------------|---|

| 11. Enter boton the names of All others and foliated organizations (parties) as defined in the metaderic an additional entertail in necessary. |             |                      |                           |                         |                         |                                   |  |  |
|--|-------------|----------------------|---------------------------|-------------------------|-------------------------|-----------------------------------|--|--|
|  | 2           |                      |                           | 3                       |                         |                                   |  |  |
|  |             | RELATED NURSING HOME | ES                        |                         | OTHER REI               | LATED BUSINESS ENTIT              | IES  |  |
| Ownership %  | Name        |                      | City                      |                         | Name                    | City                              | Type of Business                                     |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  |             |                      |                           |                         |                         |                                   |  |  |
|  | Ownership % |                      | 2<br>RELATED NURSING HOME | 2 RELATED NURSING HOMES | 2 RELATED NURSING HOMES | 2 RELATED NURSING HOMES OTHER REI | 2 RELATED NURSING HOMES OTHER RELATED BUSINESS ENTIT |  |

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

Wabash Christian Retirement

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7                 | 8 Difference:        |    |
|-----|---------|------|---------------------------|------------|--------------------------------|-----------|-------------------|----------------------|----|
|     |         |      | -                         |            | -                              | Percent   | Operating Cost    | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related        | Related Organization |    |
|     |         |      |                           |            |                                | Ownership | Organization      | Costs (7 minus 4)    |    |
| 1   | V       | 5    | Utilities                 | \$         | Christian Homes, Inc           | 100.00%   | \$ 607            | \$ 607               | 1  |
| 2   | V       | 6    | Maintenance               |            |                                |           | 8,897             | 8,897                | 2  |
| 3   | V       | 17   | Administrative            | 165,684    |                                |           | 36,473            | (129,211)            | 3  |
| 4   | V       | 18   | Directors                 |            |                                |           |                   |                      | 4  |
| 5   | V       | 19   | Professional Services     |            |                                |           | 13,254            | 13,254               | 5  |
| 6   | V       | 20   | Fees, Subscriptions       |            |                                |           | 650               | 650                  | 6  |
| 7   | V       | 21   | Clerical                  |            |                                |           | 28,490            | 28,490               | 7  |
| 8   | V       | 22   | Employee Benefits         | 7,950      |                                |           | 11,733            | 3,783                | 8  |
| 9   | V       | 23   | Inservice Training        |            |                                |           |                   |                      | 9  |
| 10  | V       | 24   | Travel&Seminar            |            |                                |           | 3,717             | 3,717                | 10 |
| 11  | V       |      | Insurance                 |            |                                |           | 1,561             | 1,561                | 11 |
| 12  | V       | 27   | Depreciation              |            |                                |           | 5,934             | 5,934                | 12 |
| 13  | V       |      |                           |            |                                |           |                   |                      | 13 |
| 14  | Total   |      |                           | \$ 173,634 |                                |           | <b>\$</b> 111,316 | \$ * (62,318)        | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# VII. RELATED PARTIES (continued)

Facility Name & ID Number

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**Wabash Christian Retirement** 

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                              | 2     | 3        | 4         | 5              | (            | 6            | 7           | ,           | 8           |    |
|----|--------------------------------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |                                |       |          |           |                | Average Hou  | ırs Per Work |             |             |             |    |
|    |                                |       |          |           | Compensation   | Week Dev     | oted to this | Compensati  | on Included | Schedule V. |    |
|    |                                |       |          |           | Received       | Facility and | l % of Total | in Costs    |             | Line &      |    |
|    |                                |       |          | Ownership | From Other     | Work         | Week         | Reportin    | ng Period** | Column      |    |
|    | Name                           | Title | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | This workpaper is not applical | ble   |          |           |                |              |              |             | \$          |             | 1  |
| 2  |                                |       |          |           |                |              |              |             |             |             | 2  |
| 3  |                                |       |          |           |                |              |              |             |             |             | 3  |
| 4  |                                |       |          |           |                |              |              |             |             |             | 4  |
| 5  |                                |       |          |           |                |              |              |             |             |             | 5  |
| 6  |                                |       |          |           |                |              |              |             |             |             | 6  |
| 7  |                                |       |          |           |                |              |              |             |             |             | 7  |
| 8  |                                |       |          |           |                |              |              |             |             |             | 8  |
| 9  |                                |       |          |           |                |              |              |             |             |             | 9  |
| 10 |                                |       |          |           |                |              |              |             |             |             | 10 |
| 11 |                                |       |          |           |                |              |              |             |             |             | 11 |
| 12 |                                |       |          |           |                |              |              |             |             |             | 12 |
| 13 |                                |       |          |           |                |              |              | TOTAL       | s           |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page | 8 |
|-------------------|------|---|
|                   |      |   |

|  |  |   | JIAIL OF | ILLINOIS                            |                |         |             | 1 age o |
|--|--|---|----------|-------------------------------------|----------------|---------|-------------|---------|
| Facility Name & ID Number                                    | Wabash Christian Retirement  | # | 0020610  | Report Period Beginning:            | July 1, 2000   | Ending: | ne 30, 2001 |         |
| VIII. ALLOCATION OF INDIR                                    | RECT COSTS   |   |          | Name of Relate                      | d Organization |         |             |         |
| A. Are there any costs includ-<br>or parent organization cos | ed in this report which were derived from allocations of ce<br>sts? (See instructions.) YES NO |   | e        | Street Address<br>City / State / Zi | p Code         |         |             |         |
| B. Show the allocation of cost                               | is below. If necessary, please attach worksheets.  |   |          | Phone Number<br>Fax Number          | <u>(</u>       | )       |             |         |

|    | 1          | 2                                | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|----------------------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |                                  | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |                                  | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item                             | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            | This workpaper is not applicable | 1                        |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |                                  |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |                                  |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |                                  |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |                                  |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |                                  |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |                                  |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |                                  |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |                                  |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |                                  |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |                                  |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |                                  |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |                                  |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |                                  |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |                                  |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |                                  |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |                                  |                          |                    |                 |                |                  |          |                      | 18       |
| 19 | -          |                                  |                          |                    |                 |                |                  | -        |                      | 19       |
| 20 |            | ·                                |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |                                  |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |                                  |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |                                  |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |                                  |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |                                  |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

Wabash Christian Retirement # 0020610

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

Facility Name & ID Number

1 2 3 4 5 6 7 8 9 10

|    | <u> </u>                     |        |      | 3                  | <u> </u>           | 3        |            | U         | ,            |                  |                  | 10                              |    |
|----|------------------------------|--------|------|--------------------|--------------------|----------|------------|-----------|--------------|------------------|------------------|---------------------------------|----|
|    | Name of Lender               | Relate | ed** | Purpose of Loan    | Monthly<br>Payment | Date of  |            | Amou      | ınt of Note  | Maturity<br>Date | Interest<br>Rate | Reporting<br>Period<br>Interest |    |
|    |                              | YES    | NO   | ·                  | Required           | Note     |            | Original  | Balance      |                  | (4 Digits)       | Expense                         |    |
|    | A. Directly Facility Related |        |      |                    |                    | - 1000   |            |           |              |                  | (* = -g-**)      |                                 |    |
|    | Long-Term                    |        |      |                    |                    |          |            |           |              |                  |                  |                                 |    |
| 1  | City of Carmi (Tax Exempt)   |        | X    | Refinance Mortgage | \$19,562.50        | 01/01/90 | \$         | 2,185,000 | \$ 1,130,000 | 01/01/10         | 0.0750           | \$ 83,184                       | 1  |
| 2  | Due to CHI Bond Fund         | X      |      | Remance Wortgage   | \$5,000.00         |          | Ψ          | 448,612   |              | 09/01/01         | 0.0850           | 19,954                          | 2  |
| 3  | Due to CIII Bond Fund        | A      |      |                    | \$3,000.00         | 07/01/77 |            | 440,012   | 111,731      | 07/01/01         | 0.0030           | 17,734                          | 3  |
| 4  |                              |        |      |                    |                    |          | 1          |           |              |                  | +                |                                 | 4  |
| 5  |                              |        |      |                    |                    |          | 1          |           |              |                  | +                |                                 | 5  |
| 3  | Working Capital              |        | _    |                    |                    |          |            |           |              |                  |                  |                                 | 3  |
| 6  | Working Capitar              |        |      |                    |                    |          | T          |           |              | Ι                |                  |                                 | 6  |
| 7  |                              |        |      |                    |                    |          | 1          |           |              |                  |                  |                                 | 7  |
| 8  |                              |        |      |                    |                    |          | 1          |           |              |                  | + +              |                                 | 8  |
| 0  |                              |        |      |                    |                    |          |            |           |              |                  |                  |                                 | 0  |
| 9  | TOTAL Facility Related       |        |      |                    | \$24,562.50        |          | \$         | 2,633,612 | \$ 1,574,954 |                  |                  | \$ 103,138                      | 9  |
| ,  | B. Non-Facility Related*     | +      |      |                    | \$24,302.30        | J        | ъ <u> </u> | 2,033,012 | 1,374,934    | J                |                  | 103,130                         | ,  |
| 10 | City of Carmi                |        |      | Definance Montgage |                    | 01/01/90 | 1          | 115,000   |              | 01/01/10         | 0.0750           | 4,378                           | 10 |
|    | City of Carini               |        | X    | Refinance Mortgage |                    | 01/01/90 | 1          | 115,000   |              | 01/01/10         | 0.0750           | 4,376                           | 11 |
| 11 |                              |        |      |                    |                    |          | -          |           |              |                  | -                |                                 | _  |
| 12 |                              |        |      |                    |                    |          |            |           |              |                  |                  |                                 | 12 |
| 13 |                              |        |      |                    |                    |          |            |           |              |                  |                  |                                 | 13 |
| 14 | TOTAL Non-Facility Related   |        |      |                    |                    |          | \$         | 115,000   | \$           |                  |                  | \$ 4,378                        | 14 |
|    |                              |        |      |                    |                    |          |            | •         |              |                  |                  | •                               |    |
|    | TOTALS (line 9+line14)       | 4.     |      | 1 111 11 1 7       | P 44 1             | - 41     | \$         | 2,748,612 | \$ 1,574,954 |                  |                  | \$ 107,516                      | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

# 0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001

Facility Name & ID Number Wabash Christian Retirement

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

## B. Real Estate Taxes

| b. Real Estate Taxes  |  |                       |                             |             |         | $\overline{}$ |
|---|--|-----------------------|-----------------------------|-------------|---------|---------------|
| Real Estate Tax accrual used on 2000 report.  | Important, please see the next worksheet, "RE bill must accompany the cost report.                       | _Tax". The real       | estate tax statement and    | \$          | N/A     | 1             |
| 2. Real Estate Taxes paid during the year: (Indicate the t  | ax year to which this payment applies. If payment covers m   | ore than one year, de | tail below.)                | s           |         | 2             |
| 3. Under or (over) accrual (line 2 minus line 1).   |  |                       |                             | s           | #VALUE! | 3             |
| 4. Real Estate Tax accrual used for 2001 report. (Detail  | and explain your calculation of this accrual on the lines below  | ow.)                  |                             | s           |         | 4             |
|   | NOT been included in professional fees or other general os of invoices to support the cost and a copy of |                       |                             | \$          | ria.    | 5             |
| 6. Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For 19 | , 11   | state tax appeal      | board's decision.)          | \$          |         | 6             |
| 7. Real Estate Tax expense reported on Schedule V, line   | 33. This should be a combination of lines 3 thru 6.  |                       |                             | \$          | #VALUE! | 7             |
| Real Estate Tax History:  |  |                       |                             |             |         |               |
| Real Estate Tax Bill for Calendar Year: 1996  | 8  |                       | FOR OHF USE ONLY            |             |         | 1             |
| 1997<br>1998  | 9 10   | 13                    | FROM R. E. TAX STATEMENT FO | R 2000 \$   | }       | 13            |
| 1999<br>2000  | 11 12  | 14                    | PLUS APPEAL COST FROM LINE  | 5 <b>\$</b> | 3       | 14            |
|   |  | 15                    | LESS REFUND FROM LINE 6     | \$          | }       | 15            |
|   |  | 16                    | AMOUNT TO USE FOR RATE CAL  | CULATION \$ | }       | 10            |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME Wabash Chris   | tian Retirement  |                                     | COUNTY                                | Vhite                          |
|-----|---|--|-------------------------------------|---------------------------------------|--------------------------------|
| FAC | ILITY IDPH LICENSE NUMBER   | 0020610  | _                                   |                                       |                                |
| CON | TACT PERSON REGARDING T   | HIS REPORT Brenda Lavin  |                                     |                                       |                                |
| TEL | EPHONE (217) 732-9651   | FAX#   | : (217) 732-8                       | 686                                   | _                              |
| A.  | Summary of Real Estate Tax C  | ost  |                                     |                                       |                                |
|     | cost that applies to the operation of home property which is vacant, re | eal estate tax assessed for 2000 on the of the nursing home in Column D. Fented to other organizations, or used clude cost for any period other than compared to the cost for any period other than compared to the cost for any period other than compared to the cost for any period other than compared to the cost for any period other than compared to the cost for any period other than compared to the cost for any period other than compared to the cost for any period other than cost for any perio | Real estate tax a<br>for purposes o | applicable to an<br>ther than long to | y portion of the nursing       |
|     | (A)   | (B)  |                                     | (C)                                   | (D)                            |
|     | Tax Index Number  | Property Description   |                                     | Total Tax                             | Tax Applicable to Nursing Home |
| 1.  | Unavailable   |  | \$                                  | 96.00                                 | \$                             |
| 2.  |   |  |                                     |                                       | \$                             |
| 3.  |   |  |                                     |                                       | \$                             |
| 4.  |   |  |                                     |                                       | \$                             |
| 5.  |   |  |                                     |                                       | \$                             |
| 6.  |   |  | \$                                  |                                       | \$                             |
| 7.  |   |  |                                     |                                       | \$                             |
| 8.  |   |  |                                     |                                       | \$                             |
| 9.  |   |  | _                                   |                                       | \$                             |
| 10. |   |  |                                     |                                       | \$                             |
|     |   | TOTAL  | s \$_                               | 96.00                                 | \$                             |
| B.  | Real Estate Tax Cost Allocation   | <u>18</u>  |                                     |                                       |                                |
|     | Does any portion of the tax bill a used for nursing home services?      | pply to more than one nursing home.  YES X   |                                     | ty, or property v                     | which is not directly          |
|     |   | a schedule which shows the calculati<br>must be allocated to the nursing hor   |                                     |                                       |                                |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

C. Tax Bills

is normally paid during 2001.

Page 10A

STATE OF ILLINOIS Page 11 Facility Name & ID Number Wabash Christian Retirement # 0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001 X. BUILDING AND GENERAL INFORMATION: 60,480 **B.** General Construction Type: **Number of Stories** Square Feet: Exterior Masonry Frame Steel (c) Rent from Completely Unrelated Does the Operating Entity? x (a) Own the Facility (b) Rent from a Related Organization. Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) x (a) Own the Equipment (c) Rent equipment from Completely Does the Operating Entity? (b) Rent equipment from a Related Organization. Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). **Duplex Building** YES NO Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following: 1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 4. Dates Incurred: Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

#### XI. OWNERSHIP COSTS:

A. Land.

|   | 1           | 2           | 3             | 4         |   |
|---|-------------|-------------|---------------|-----------|---|
|   | Use         | Square Feet | Year Acquired | Cost      |   |
| 1 | Facility    | 217,800     | 1974          | \$ 65,910 | 1 |
| 2 | Home Office |             |               | 6,624     | 2 |
| 3 | TOTALS      | 217,800     |               | \$ 72,534 | 3 |

|          | 1 1                             | ig Depreciation-Including Fixed Equip | 2        | 3            | 1 4              | 5            | 6        | 7             | 8           | 9              | 1        |
|----------|---------------------------------|---------------------------------------|----------|--------------|------------------|--------------|----------|---------------|-------------|----------------|----------|
|          |                                 | FOR OHF USE ONLY                      | Year     | Year         | •                | Current Book | Life     | Straight Line | 0           | Accumulated    |          |
|          | Beds*                           | TOR OIL COLONEL                       | Acquired | Constructed  | Cost             | Depreciation | in Years | Depreciation  | Adjustments | Depreciation   |          |
| 4        | 80                              |                                       | 1974     | 1            | s 1,127,971      | \$ 26.010    | 40       | \$ 28,199     | •           | \$ 704,457     | 4        |
| 5        | 80                              |                                       | 1976     | 1976         | 637,282          | 18,121       | 30       | 21,243        | 3,122       | 461,230        | 5        |
| _        | 00                              |                                       | 1970     | 17/0         | 037,202          | 10,121       | 30       | 21,243        | 3,122       | 401,230        |          |
| 6        |                                 |                                       |          |              |                  |              |          |               |             |                | 6        |
| 7        | H 055                           |                                       | _        |              | 45.051           | 1.74         |          | 1.544         |             | 20.522         | 7        |
| 8        | Home Office                     | 1.00                                  |          |              | 47,271           | 1,544        |          | 1,544         |             | 20,523         | 8        |
|          |                                 | vement Type**                         |          | 1054         | T                |              | 1 20     |               |             |                | 1 0      |
|          | Land Improve                    |                                       |          | 1974         |                  |              | 20       |               |             |                | 9        |
|          | Land Improve                    | ment                                  |          | 1978         | 12.053           | 200          | 20       | 200           | Λ.          | 0.410          | 10       |
|          | Building                        |                                       |          | 1978         | 13,972<br>36,485 | 399          | 35       | 399           | 0           | 9,419          | 11       |
|          | Building Impr                   |                                       |          | 1979<br>1979 | 30,485           |              | 18       |               |             | 36,485         |          |
|          | Land Improve                    |                                       |          |              |                  |              | 2        |               |             |                | 13       |
| 14       | Land Improve<br>Boiler Room     | ment                                  |          | 1979<br>1981 | 2 ( 10           |              | 3        |               |             | 3 6 4 9        | 14       |
| 15       |                                 |                                       |          | 1981         | 3,648            |              | 15       |               |             | 3,648          | 15<br>16 |
| 16<br>17 | Landscaping<br>Roof Repairs     |                                       |          | 1981         | 4.000            |              | 10       |               |             | 4,080          | 17       |
| 18       |                                 |                                       |          | 1981         | 4,080<br>19,950  | 798          | 3        | 798           |             | 14,641         | 18       |
| 10       | Building Impr<br>Electrical Sup |                                       |          | 1982         | 234              | 12           | 25<br>20 | 12            | (0)         | 229            | 19       |
| 20       | Rewiring Wes                    |                                       |          | 1982         | 3,000            | 150          | 20       | 150           | (0)         | 2.863          | 20       |
| 21       | Guttering wes                   | isiue                                 |          | 1982         | 9,567            | 150          | 15       | 150           |             | 2,803<br>9,567 | 21       |
| 22       | Wallcovering                    |                                       |          | 1982         | 1,750            |              | 10       |               |             | 1,750          | 22       |
| 23       | TV Systems                      |                                       |          | 1982         | 2.090            |              | 15       |               |             | 2.090          | 23       |
| 23       | Heating Contr                   | al Systems                            |          | 1982         | 34,046           | 1,702        | 20       | 1,702         | 0           | 32,622         | 24       |
| 25       | Light Fixtures                  |                                       |          | 1984         | 1,432            | 1,702        | 10       | 1,702         | U           | 1,432          | 25       |
|          | Floor Tile                      |                                       |          | 1985         | 6,641            |              | 10       |               |             | 6,641          | 26       |
| 27       | Vinyl & Labo                    | •                                     |          | 1985         | 397              |              | 10       |               |             | 397            | 27       |
| 28       | Sewer Work                      |                                       |          | 1985         | 20,976           | 699          | 30       | 699           | 0           | 11,242         | 28       |
| 29       | Nurse Station                   |                                       |          | 1985         | 7,623            | 381          | 20       | 381           | 0           | 6,001          | 29       |
|          | Hot Water He                    | ators                                 |          | 1986         | 4,900            | 268          | 15       | 268           | •           | 4,900          | 30       |
| 31       | Nurse Call Sy                   |                                       |          | 1986         | 1,179            | 14           | 15       | 14            |             | 1,179          | 31       |
| 32       | Roofwork                        | icins                                 |          | 1986         | 7,235            | 246          | 15       | 246           |             | 7,235          | 32       |
| -        | Boiler System                   |                                       |          | 1986         | 6,061            | 303          | 20       | 303           | 0           | 4,545          | 33       |
| 34       | Grading                         |                                       |          | 1987         | 0,001            |              | 20       |               |             | 1,010          | 34       |
|          | Floor Tile                      |                                       |          | 1987         | 977              |              | 10       | <del> </del>  |             | 977            | 35       |
|          | Bathroom Rei                    | nodel                                 |          | 1987         | 5,615            | 281          | 20       | 281           |             | 4,051          | 36       |

See Page 12A, Line 70 for total

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0020610

July 1, 2000 Ending: Page 12A June 30, 2001 Report Period Beginning:

Facility Name & ID Number Wabash Christian Retirement # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equal 1 | 3           | 4            | 5            | 6        | 7             | 8           | 9            |    |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|----|
|  | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |    |
| Improvement Type**                               | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 37 Wallpaper                                     | 1988        | s 870        | \$           | 5        | \$            | \$          | \$ 870       | 37 |
| 38 Carpeting                                     | 1989        | 1,086        |              | 5        |               |             | 1,086        | 38 |
| 39 Carpeting                                     | 1989        | 800          |              | 5        |               |             | 800          | 39 |
| 40 Painting & Papering                           | 1989        | 856          |              | 5        |               |             | 856          | 40 |
| 41 Painting                                      | 1989        | 467          |              | 5        |               |             | 467          | 41 |
| 42 Light Fixtures (28)                           | 1989        | 1,341        |              | 10       |               |             | 1,341        | 42 |
| 43 Rooftop A/C Unit (2)                          | 1989        | 6,280        |              | 8        |               |             | 6,280        | 43 |
| 44 Roof  | 1989        | 81,902       | 4,095        | 20       | 4,095         | 0           | 47,093       | 44 |
| 45 Tile  | 1990        | 1,231        |              | 5        |               |             | 1,231        | 45 |
| 46 Faucets                                       | 1990        | 1,716        |              | 10       |               |             | 1,716        | 46 |
| 47 Carpeting                                     | 1990        | 3,236        |              | 5        |               |             | 3,236        | 47 |
| 48 Carpeting                                     | 1990        | 2,392        |              | 5        |               |             | 2,392        | 48 |
| 49 Carpeting                                     | 1990        | 2,298        |              | 5        |               |             | 2,298        | 49 |
| 50 Carpeting                                     | 1990        | 2,799        |              | 5        |               |             | 2,799        | 50 |
| 51 Rooftop A/C Unit (2)                          | 1991        | 4,080        |              | 8        |               |             | 4,080        | 51 |
| 52 Fill and Seal Parking Lot                     | 1991        |              |              | 5        |               |             |              | 52 |
| 53 Condensing Unit                               | 1991        | 1,355        | 136          | 10       | 136           | (1)         | 1,349        | 53 |
| 54 Steel Doors                                   | 1991        | 1,650        | 110          | 15       | 110           |             | 1,082        | 54 |
| 55 New Roof                                      | 1991        | 11,931       | 795          | 15       | 795           | 0           | 7,751        | 55 |
| 56 Light Fixtures                                | 1991        | 2,189        | 219          | 10       | 219           | (0)         | 2,099        | 56 |
| 57 Remodel 22 Bathrooms                          | 1992        | 10,313       | 516          | 20       | 516           | (0)         | 4,859        | 57 |
| 58 Steel Doors                                   | 1992        | 1,650        | 110          | 15       | 110           |             | 1,036        | 58 |
| 59 Wallpaper                                     | 1992        | 1,695        |              | 5        |               |             | 1,695        | 59 |
| 60 Remodel Lobby/Dining Room                     | 1992        | 12,246       | 612          | 20       | 612           | 0           | 4,896        | 60 |
| 61 Remodel Bathrooms                             | 1992        | 2,331        | 117          | 20       | 117           | (0)         | 1,092        | 61 |
| 62 Carpeting                                     | 1992        | 2,480        |              | 5        |               |             | 2,480        | 62 |
| 63 Rooftop A/C Unit                              | 1992        | 5,338        |              | 8        |               |             | 5,338        | 63 |
| 64 Carpeting                                     | 1992        | 3,166        |              | 5        |               |             | 3,166        | 64 |
| 65 A/C Units                                     | 1992        | 1,700        |              | 5        |               |             | 1,700        | 65 |
| 66 Remodeling                                    | 1992        | 11,704       | 585          | 20       | 585           | 0           | 5,321        | 66 |
| 67 Sound System                                  | 1992        | 1,563        | 156          | 10       | 156           | 0           | 1,378        | 67 |
| 68 Water Heater                                  | 1992        | 1,862        | 124          | 15       | 124           | 0           | 1,085        | 68 |
| 69 Remodeling                                    | 1993        | 6,615        | 661          | 10       | 662           | 1 7 212     | 5,405        | 69 |
| 70 TOTAL (lines 4 thru 69)                       |             | \$ 2,195,524 | \$ 59,164    |          | \$ 64,476     | \$ 5,312    | \$ 1,480,481 | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0020610 Report Period Be

70,960

77,072

6,112

1,551,063

34

Report Period Beginning: July 1, 2000 Ending: June 30, 2001

XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year **Current Book** Life Straight Line Accumulated in Years Improvement Type\*\* Constructed Cost Depreciation Depreciation Adjustments Depreciation 1 Totals from Page 12A, Carried Forward 2,195,524 59,164 64,476 5,312 1,480,481 1 2 Wallcovering/base Trim 1993 2,123 2,123 2 3 Sidewalk 1993 15 3 1993 848 10 659 4 Garage Door (0) 4 5 New Roof Beauty Shop 1993 4,515 301 15 301 2,283 5 6 Rheem Water Heater 10 1994 2,270 227 227 1,665 6 993 7 Door 1994 1,365 137 10 137 (1) 8 Fire Alarm System 26,850 9,513 8 1994 1,343 20 1,343 (1) 15 9 Driveway 1994 9 10 Egress Locks 2,298 230 10 230 1,533 1994 (0) 10 11 Carpeting 1995 545 5 545 11 12 Kitchen 1995 85,264 2,750 31 2,750 118 17,096 12 13 Conc. Trought-Laundry 1995 1995 1,183 118 10 13 9,535 14 Remodel Wing 9,535 14 15 Rooftop A/C Unit Eastside 1995 1,800 180 10 1,050 15 802 16 Remodel Wing 8 1996 8,494 897 5 1,699 8,494 16 5 17 Tile Kitchen 1997 2,304 461 461 (0) 2,036 17 18 Double Doors 5 18 147 612 1997 736 147 19 Resurface Parking Lot 1997 19 3 20 Resurface Employee Parking Lot 1997 20 5 21 Remodel Wing 5,534 1,107 3,067 21 22 Activity Bathroom 1998 6,101 1,220 1,220 0 3,965 22 23 Landscaping - Courtyard 23 1998 24 Security Door 1999 984 197 197 (0) 575 24 25 Remodeling 25 1999 5 903 5 407 26 Carpeting 1999 181 181 (0) 26 27 Congoleum Flooring 2000 3,540 27 708 5 708 1,298 2000 3,153 631 631 1,052 28 28 Paint (Wing 4) 5 (0) 29 Vinyl Floor Covering 2000 1,770 354 5 354 620 29 30 Vinyl Floor 2000 720 144 144 216 30 31 Border & Wallpaper 2000 736 147 147 221 31 725 32 Kitchen Vinyl 145 5 145 193 32 2000 33 Handrails (58) 1,283 86 15 86 93 33

2,371,103

34 TOTAL (lines 1 thru 33)

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0020610 Report Period Beginning: July 1, 2000 Ending: Page 12C June 30, 2001

Facility Name & ID Number Wabash Christian Retirement # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instru | 3           | 4            | 5                | 6        | 7             | 8           | 9            | $\overline{}$ |
|---|-------------|--------------|------------------|----------|---------------|-------------|--------------|---------------|
| •   | Year        | •            | Current Book     | Life     | Straight Line | Ü           | Accumulated  |               |
| Improvement Type**  | Constructed | Cost         | Depreciation     | in Years | Depreciation  | Adjustments | Depreciation |               |
| 1 Totals from Page 12B, Carried Forward                         |             | s 2,371,103  | \$ <b>70,960</b> |          | s 77,072      | \$ 6,112    | \$ 1,551,063 | 1             |
| 2   3 1/2 ton A/C (Wing 3)                                      | 2000        | 1,900        | 380              | 5        | 380           | * *,        | 412          | 2             |
| 3 Trane Furnance and A/C System (Wing 2)                        | 2000        | 8,164        | 544              | 15       | 544           | 0           | 589          | 3             |
| 4 Lamenate Flooring (Bath and Kitchen)                          | 2000        | 2,091        | 209              | 10       | 209           | 0           | 226          | 4             |
| 5 Carpet  | 2000        | 1,822        | 364              | 5        | 364           | 0           | 425          | 5             |
| 6 Asphalt-Parking Lot   | 2000        |              |                  | 5        |               |             |              | 6             |
| 7 Rock for Water Garden   | 2000        |              |                  | 10       |               |             |              | 7             |
| 8 Aquarium-Sere Garden  | 2000        |              |                  | 10       |               |             |              | 8             |
| 9 Barn 12 x 18  | 2000        |              |                  | 10       |               |             |              | 9             |
| 10 Administative wing remodeling/addition                       | 2000        |              |                  | 40       |               |             |              | 10            |
| 11 CARPET (EAST WING)   | 2000        | 629          | 126              | 5        | 126           | (0)         | 126          | 11            |
| 12 BUILDING   | 2000        | 236,608      | 5,915            | 40       | 5,915         | 0           | 6,408        | 12            |
| 13 WING 8 BATHROOM REMODEL                                      | 2000        | 23,246       | 1,356            | 10       | 1,356         | 0           | 1,356        | 13            |
| 14 ADMINISTRATIVE WING REMODEL                                  | 2000        | 610          | 15               | 40       | 15            | 0           | 18           | 14            |
| 15 ENERGY MANAGEMENT SYSTEM                                     | 2001        | 10,000       | 222              | 15       | 222           | 0           | 222          | 15            |
| 16 VINYL WALL PROTECTOR (WALLCOVERING)                          | 2001        | 517          | 9                | 5        | 9             | (0)         | 9            | 16            |
| 17 NURSE CALL SYSTEM  | 2001        | 783          | 7                | 10       | 7             | (0)         | 7            | 17            |
| 18 HEAT/AIR CONTROL SYSTEM DUCTWORK                             | 2001        | 4,100        | 114              | 15       | 114           | (0)         | 114          | 18            |
| 19 Disposals in 2001  |             | (2,090)      |                  |          |               |             | (2,090)      | 19            |
| 20  |             |              |                  |          |               |             |              | 20            |
| 21  |             |              |                  |          |               |             |              | 21            |
| 22  |             |              |                  |          |               |             |              | 22            |
| 23  |             |              |                  |          |               |             |              | 23            |
| 24  |             |              |                  |          |               |             |              | 24            |
| 25  |             |              |                  |          |               |             |              | 25<br>26      |
| 26 27   |             |              |                  |          |               |             |              | 27            |
| 28  |             |              |                  | -        |               |             |              | 28            |
| 29  |             |              |                  | -        |               |             |              | 29            |
| 30  |             |              |                  | -        |               |             |              | 30            |
| 31  |             |              |                  | -        |               |             |              | 31            |
| 32  |             |              |                  | +        |               |             |              | 32            |
| 33  |             |              |                  | +        |               |             |              | 33            |
| 34 TOTAL (lines 1 thru 33)                                      |             | \$ 2,659,483 | \$ 80,221        |          | \$ 86,333     | \$ 6,112    | \$ 1,558,885 | 34            |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

| STA | TE | OF | ш | INC | DIS |
|-----|----|----|---|-----|-----|
|     |    |    |   |     |     |

Page 13 0020610 **Report Period Beginning:** July 1, 2000 Ending: June 30, 2001 Facility Name & ID Number Wabash Christian Retirement

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | ĺ          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 390,167 | \$ 42,879      | \$ 42,879      | \$          | Various   | \$ 381,322     | 71 |
| 72 | Current Year Purchases   | 54,692     | 4,138          | 4,138          |             | Various   | 4,138          | 72 |
| 73 | Fully Depreciated Assets | 153,195    |                |                |             |           |                | 73 |
| 74 | HO Allocation            | 41,260     | 4,259          | 4,259          |             | Various   | 33,549         | 74 |
| 75 | TOTALS                   | \$ 639,314 | \$ 51,276      | \$ 51,276      | \$          |           | \$ 419,009     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                      | Model, Make | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|------------------------|-------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                    | and Year 2  | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Patient Transportation | Ford Bus    | 1993       | \$ 39,450 | \$             | \$             | \$          | 5       | \$ 39,450      | 76 |
| 77 |                        |             |            |           |                |                |             |         |                | 77 |
| 78 | HO Allocation          |             |            | 8,985     | 1,920          | 1,920          |             |         | 2,770          | 78 |
| 79 |                        |             |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS                 |             |            | \$ 48,435 | \$ 1,920       | \$ 1,920       | \$          |         | \$ 42,220      | 80 |

|   |    | E. Summary of Care-Related Assets | I  | 2               |    |    |
|---|----|-----------------------------------|--|-----------------|----|----|
|   |    |                                   | Reference  | Amount          |    |    |
|   | 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>3,419,766 | 81 |    |
|   | 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>133,417   | 82 |    |
|   | 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>139,529   | 83 | ** |
| Ī | 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>6,112     | 84 |    |
|   | 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>2,020,114 | 85 | ]  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1<br>Description & Year Acquired | 2<br>Cost     | <br>ent Book<br>eciation 3 | -  | cumulated<br>preciation 4 |    |
|----|----------------------------------|---------------|----------------------------|----|---------------------------|----|
| 86 | Apartment Apartment              | \$<br>471,442 | \$<br>14,417               | \$ | 208,060                   | 86 |
| 87 | Land                             | 65,910        |                            |    | ĺ                         | 87 |
| 88 | Land Improvements                | 63,140        | 4,175                      |    | 50,216                    | 88 |
| 89 | OBLD & OEQT                      | 6,961         | 300                        |    | 4,461                     | 89 |
| 90 |                                  |               |                            |    |                           | 90 |
| 91 | TOTALS                           | \$<br>607,453 | \$<br>18,892               | \$ | 262,737                   | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

| Faci | lity Name & I                                 | D Number                               | Wabash Christian R   | etirement                |                 | #  | 0020610             | K(               | eport Period B  | eginning: July 1, 2000         | Ending: June 30, 20      |
|------|---|--|--|--------------------------|-----------------|----|---------------------|------------------|-----------------|--------------------------------|--------------------------|
| XII. | <ol> <li>Name of</li> <li>Does the</li> </ol> | and Fixed Equipmo<br>Party Holding Lea | ent (See instructions.) se: This page is N al estate taxes in addi | ot Applicable            | unt shown below |    |                     | ]NO              |                 |                                |                          |
|      |   | 1                                      | 2  | 3                        | 4               |    | 5                   | 6                |                 |                                |                          |
|      |   | Year                                   | Number   | Date of                  | Rental          |    | Total Years         | Total Yea        | ars             |                                |                          |
|      |   | Constructed                            | of Beds  | Lease                    | Amount          |    | of Lease            | Renewal Op       | tion*           |                                |                          |
|      | Original                                      |  |  |                          |                 |    |                     |                  |                 | 10. Effective dates of current | 0                        |
| 3    | Building:                                     |  |  | \$                       |                 |    |                     |                  | 3               | Beginning                      | <u> </u>                 |
| 4    | Additions                                     |  |  |                          |                 |    |                     |                  | 4               | Ending                         | _                        |
| 5    |   |  |  |                          |                 |    |                     |                  | 5               |                                |                          |
| 6    | mom . T                                       |  |  |                          |                 |    |                     |                  | 6               | 11. Rent to be paid in future  | years under the current  |
| 7    | TOTAL   |  |  | 2                        | **              |    |                     |                  | 7               | rental agreement:              |                          |
|      | This amo<br>by the le                         | ount was calculated ngth of the lease  | ation of lease expense by dividing the total YES                   | amount to be am  NO Term | ortized<br>s:   |    | *                   |                  |                 | Fiscal Year Ending  12.        | Annual Rent  \$ \$ \$ \$ |
|      | B. Equipmer                                   | t-Excluding Trans                      | sportation and Fixed   | Equipment. (See i        | nstructions.)   | _  | L TERRO             | Two.             |                 |                                |                          |
|      |   | ble equipment ren<br>Amount for movab  | tal included in buildi   | ng rental?               | Dogowinskia     |    | YES                 | NO               |                 |                                |                          |
|      | 10. Kentai 2                                  | Amount for movab                       | ie equipment: 3  |                          | Description     | n: | (Attach a schedu    | le detailing the | hreakdown of    | movable equipment)             |                          |
|      | C Vahiala D                                   | ental (See instructi                   | ione)  |                          |                 |    | (Treatmen a serieua | ic detailing the | DI CURGO WII OI | movable equipment)             |                          |
|      | 1   | ciitai (See iiisti ueti                | 2  |                          | 3               |    | 4                   |                  |                 |                                |                          |
|      | _   |  | Model Year   | Mont                     | hly Lease       |    | Rental Expense      | .                |                 |                                |                          |
|      | Use   |  | and Make   | Pa                       | yment           |    | for this Period     |                  |                 | * If there is an option to b   | ouy the building,        |
| 17   |   |  |  | \$                       |                 | \$ |                     | 17               |                 | please provide complete        | details on attached      |
| 18   |   |  |  |                          |                 |    |                     | 18               |                 | schedule.                      |                          |
| 19   |   |  |  |                          |                 |    |                     | 19               |                 | 44 m:                          | 4. 4. 61                 |
| 20   |   |  |  | _                        |                 |    |                     | 20               |                 | ** This amount plus any a      |                          |
| 21   | TOTAL   |  |  | <b>S</b>                 |                 | \$ |                     | 21               |                 | expense must agree with        | n page 4, line 34.       |

STATE OF ILLINOIS

Page 15 Facility Name & ID Number Wabash Christian Retirement 0020610 Report Period Beginning: July 1, 2000 Ending: June 30, 2001

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| . HAVE YOU TRAINED AIDES   | x YES | 2. | CLASSROOM PORTION: |   | 3. | CLINICAL PORTION: | _ |
|--|-------|----|--------------------|---|----|-------------------|---|
| DURING THIS REPORT PERIOD?   | NO    |    | IN-HOUSE PROGRAM   |   |    | IN-HOUSE PROGRAM  |   |
| TOUR HILL STATE OF THE STATE OF |       |    | IN OTHER FACILITY  |   |    | IN OTHER FACILITY | X |
| If "yes", please complete the remainder of this schedule. If "no", provide an  |       |    | COMMUNITY COLLEGE  | X |    | HOURS PER AIDE    |   |
| explanation as to why this training was not necessary.   |       |    | HOURS PER AIDE     |   |    |                   |   |

#### **B. EXPENSES**

### ALLOCATION OF COSTS

|    |                                 | Facility    |    |           |    |          |             |
|----|---------------------------------|-------------|----|-----------|----|----------|-------------|
|    |                                 | Drop-outs   |    | Completed |    | Contract | Total       |
| 1  | Community College Tuition       | \$<br>1,811 | \$ | 1,207     | \$ |          | \$<br>3,018 |
| 2  | Books and Supplies              | 238         |    | 159       |    |          | 396         |
| 3  | Classroom Wages (a)             |             |    |           |    |          |             |
| 4  | Clinical Wages (b)              |             |    |           |    |          |             |
| 5  | In-House Trainer Wages (c)      |             |    |           |    |          |             |
| 6  | Transportation                  |             |    |           |    |          |             |
| 7  | Contractual Payments            |             |    |           |    |          |             |
| 8  | Nurse Aide Competency Tests     |             |    |           |    |          |             |
| 9  | TOTALS                          | \$<br>2,048 | \$ | 1,366     | \$ |          | \$<br>3,414 |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$<br>3,414 |    |           |    |          |             |

### C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

| \$ |
|----|

### D. NUMBER OF AIDES TRAINED

| COMPLETED                    |    |
|------------------------------|----|
| 1. From this facility        | 4  |
| 2. From other facilities (f) |    |
| DROP-OUTS                    |    |
| 1. From this facility        | 6  |
| 2. From other facilities (f) |    |
| TOTAL TRAINED                | 10 |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16
July 1, 2000 Ending: June 30, 2001

## XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3    | 4         | 5              | 6           | 7              | 8                |    |
|----|---------------------------------|---------------|-----------|------|-----------|----------------|-------------|----------------|------------------|----|
|    |                                 | Schedule V    | Staf      | f    | Outside   | e Practitioner | Supplies    |                |                  |    |
|    | Service                         | Line & Column | Units of  | Cost | (other th | an consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |                                 | Reference     | Service   |      | Units     | Cost           | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist |               | hrs       | \$   |           | \$             | \$          |                | \$               | 1  |
|    | Licensed Speech and Language    |               |           |      |           |                |             |                |                  |    |
| 2  | Development Therapist           |               | hrs       |      |           |                |             |                |                  | 2  |
| 3  | Licensed Recreational Therapist | This page     | hrs       |      |           |                |             |                |                  | 3  |
| 4  | Licensed Physical Therapist     | is not        | hrs       |      |           |                |             |                |                  | 4  |
| 5  | Physician Care                  | Applicable    | visits    |      |           |                |             |                |                  | 5  |
| 6  | Dental Care                     |               | visits    |      |           |                |             |                |                  | 6  |
| 7  | Work Related Program            |               | hrs       |      |           |                |             |                |                  | 7  |
| 8  | Habilitation                    |               | hrs       |      |           |                |             |                |                  | 8  |
|    |                                 |               | # of      |      |           |                |             |                |                  |    |
| 9  | Pharmacy                        |               | prescrpts |      |           |                |             |                |                  | 9  |
|    | Psychological Services          |               |           |      |           |                |             |                |                  |    |
|    | (Evaluation and Diagnosis/      |               |           |      |           |                |             |                |                  |    |
| 10 | Behavior Modification)          |               | hrs       |      |           |                |             |                |                  | 10 |
| 11 | Academic Education              |               | hrs       |      |           |                |             |                |                  | 11 |
| 12 | Exceptional Care Program        |               |           |      |           |                |             |                |                  | 12 |
|    |                                 |               |           |      |           |                |             |                |                  |    |
| 13 | Other (specify):                |               |           |      |           |                |             |                |                  | 13 |
|    |                                 |               |           |      |           |                |             |                |                  |    |
|    |                                 |               |           |      |           |                |             |                |                  |    |
| 14 | TOTAL                           |               |           | \$   |           | \$             | \$          |                | \$               | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number Wabash Christian Retirement
XV BALANCE SHEET - Unrestricted Operating Fund

As of June 30, 2001 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

|    |   | 1  |             | 2 After        |    |
|----|---|----|-------------|----------------|----|
|    |   | C  | perating    | Consolidation* |    |
|    | A. Current Assets                               |    |             |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 211,231     | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    | 21,717      |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                |    |
| 3  | Patients (less allowance )                      |    | 354,190     |                | 3  |
| 4  | Supply Inventory (priced at )                   |    | 30,972      |                | 4  |
| 5  | Short-Term Investments                          |    |             |                | 5  |
| 6  | Prepaid Insurance                               |    |             |                | 6  |
| 7  | Other Prepaid Expenses                          |    |             |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 5,075       |                | 8  |
| 9  | Other(specify):                                 |    |             |                | 9  |
|    | TOTAL Current Assets                            |    |             |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 623,185     | \$             | 10 |
|    | B. Long-Term Assets                             |    |             |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |                | 11 |
| 12 | Long-Term Investments                           |    |             |                | 12 |
| 13 | Land  |    | 65,910      |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 3,052,745   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 92,000      |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 646,513     |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (2,226,009) |                | 17 |
| 18 | Deferred Charges                                |    | 21,766      |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                | 19 |
|    | Accumulated Amortization -                      |    |             |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                | 20 |
| 21 | Restricted Funds                                |    | 1,258,932   |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |             |                | 22 |
| 23 | Other(specify): Contract Receivable             |    | 18,414      |                | 23 |
|    | TOTAL Long-Term Assets                          |    |             |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 2,930,271   | \$             | 24 |
|    | TOTAL ASSETS                                    |    |             |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 2 552 456   | \$             | 25 |
| 25 | (sum of times 10 and 24)                        | Þ  | 3,553,456   | Ф              | 25 |

|    |                                       | 1  |             | 1 2 46                    | 1  |
|----|---------------------------------------|----|-------------|---------------------------|----|
|    |                                       | 1  |             | 2 After<br>Consolidation* |    |
|    | C. Current Liabilities                | U  | perating    | Consolidation             |    |
| 26 | Accounts Payable                      | \$ | 32,677      | \$                        | 26 |
| 27 | Officer's Accounts Payable            | Ψ  | 32,077      | 9                         | 27 |
| 28 | Accounts Payable-Patient Deposits     |    | 21,717      |                           | 28 |
| 29 | Short-Term Notes Payable              |    | 21,717      |                           | 29 |
| 30 | Accrued Salaries Payable              |    | 170,075     |                           | 30 |
| 30 | Accrued Taxes Payable                 |    | 170,073     |                           | 30 |
| 31 | (excluding real estate taxes)         |    |             |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |             |                           | 32 |
| 33 | Accrued Interest Payable              | 1  |             |                           | 33 |
| 34 | Deferred Compensation                 |    | 122,754     |                           | 34 |
| 35 | Federal and State Income Taxes        |    | 122,701     |                           | 35 |
|    | Other Current Liabilities(specify):   |    |             |                           |    |
| 36 | other current Eurometes(opeeny).      |    |             |                           | 36 |
| 37 |                                       |    |             |                           | 37 |
|    | TOTAL Current Liabilities             |    |             |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 347,223     | \$                        | 38 |
|    | D. Long-Term Liabilities              |    |             |                           |    |
| 39 | Long-Term Notes Payable               |    |             |                           | 39 |
| 40 | Mortgage Payable                      |    |             |                           | 40 |
| 41 | Bonds Payable                         |    | 1,574,954   |                           | 41 |
| 42 | Deferred Compensation                 |    |             |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |             |                           |    |
| 43 | Resident Deposits                     |    | 89,796      |                           | 43 |
| 44 |                                       |    |             |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |             |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ | 1,664,750   | \$                        | 45 |
|    | TOTAL LIABILITIES                     |    |             |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 2,011,973   | \$                        | 46 |
|    |                                       |    | <del></del> |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 1,541,483   | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    | <del></del> |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 3,553,456   | \$                        | 48 |

<sup>\*(</sup>See instructions.)

0020610

| HANGES IN EQUITY   |  |  |  | _   |
|--|--|--|--|---|
|  |  | 1  |  |   |
| DI (DIII)  | •  |  | -  |   |
|  | \$   | 1,741,203  |  | -   |
| Restatements (describe):                                     |  |  | <b>↓</b> <u> </u>  | -   |
|  |  |  | <u> </u>   |   |
|  |  |  |  |   |
| ,  |  |  | 5  |   |
| Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$   | 1,741,203  | 6  |   |
|  |  |  |  |   |
| NET Income (Loss) (from page 19, line 43)                    |  | (199,720)  | 7  |   |
|  |  |  | 8  |   |
| Proceeds from Sale of Stock                                  |  |  | 9  |   |
| Stock Options Exercised                                      |  |  | 10   |   |
| Contributions and Grants                                     |  |  | 11   |   |
| Expenditures for Specific Purposes                           |  |  | 12   |   |
| Dividends Paid or Other Distributions to Owners              | (  | )  | 13   |   |
| Donated Property, Plant, and Equipment                       |  |  | 14   |   |
| Other (describe)   |  |  | 15   |   |
| Other (describe)   |  |  | 16   |   |
| TOTAL Additions (deductions) (sum of lines 7-16)             | \$   | (199,720)  | 17   |   |
| B. Transfers (Itemize):                                      |  |  |  |   |
|  |  |  | 18   |   |
|  |  |  | 19   |   |
|  |  |  | 20   |   |
|  |  |  | 21   |   |
|  |  |  | 22   | 1   |
| TOTAL Transfers (sum of lines 18-22)                         | \$   |  | 23   |   |
| BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$   | 1,541,483  | 24   | *   |
|  | Balance at Beginning of Year, as Previously Reported Restatements (describe):  Balance at Beginning of Year, as Restated (sum of lines 1-5) A. Additions (deductions): NET Income (Loss) (from page 19, line 43) Aquisitions of Pooled Companies Proceeds from Sale of Stock Stock Options Exercised Contributions and Grants Expenditures for Specific Purposes Dividends Paid or Other Distributions to Owners Donated Property, Plant, and Equipment Other (describe) Other (describe) TOTAL Additions (deductions) (sum of lines 7-16) B. Transfers (Itemize): | Balance at Beginning of Year, as Previously Reported Restatements (describe):  Balance at Beginning of Year, as Restated (sum of lines 1-5) A. Additions (deductions):  NET Income (Loss) (from page 19, line 43) Aquisitions of Pooled Companies Proceeds from Sale of Stock Stock Options Exercised Contributions and Grants Expenditures for Specific Purposes Dividends Paid or Other Distributions to Owners Other (describe) Other (describe) TOTAL Additions (deductions) (sum of lines 7-16) B. Transfers (Itemize):  TOTAL Transfers (sum of lines 18-22) | Balance at Beginning of Year, as Previously Reported \$ 1,741,203  Restatements (describe):  Balance at Beginning of Year, as Restated (sum of lines 1-5) \$ 1,741,203  A. Additions (deductions):  NET Income (Loss) (from page 19, line 43) (199,720)  Aquisitions of Pooled Companies  Proceeds from Sale of Stock  Stock Options Exercised  Contributions and Grants  Expenditures for Specific Purposes  Dividends Paid or Other Distributions to Owners ()  Donated Property, Plant, and Equipment  Other (describe)  TOTAL Additions (deductions) (sum of lines 7-16) \$ (199,720)  B. Transfers (Itemize): | Balance at Beginning of Year, as Previously Reported   S   1,741,203   1     Restatements (describe):   2   3 |

<sup>\*</sup> This must agree with page 17, line 47.

Page 19 **Ending:** June 30, 2001

# 0020610 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>4,436,378 | 1   |
| 2   | Discounts and Allowances for all Levels            | (897,353)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>3,539,025 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 2,300           | 6   |
| 7   | Oxygen   |                 | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>2,300     | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               | 847             | 12  |
| 13  | Barber and Beauty Care                             | 8,016           | 13  |
| 14  | Non-Patient Meals                                  | 39              | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      |                 | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   |                 | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             | 305             | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>9,207     | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      | 52,354          | 24  |
| 25  | Interest and Other Investment Income***            | 31,957          | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>84,311    | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  | Residential/Congregate                             | 135,163         | 28  |
| 28a | Unrealized Investment & Equip Gain/Loss            | 2,633           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>137,796   | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>3,772,639 | 30  |

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | e against expense.                                      | 2               |    |
|---|---|-----------------|----|
|   | Expenses  | Amount          |    |
|   | A. Operating Expenses                                   |                 |    |
| 31                                      | General Services  | 1,039,178       | 31 |
| 32                                      | Health Care   | 1,798,697       | 32 |
| 33                                      | General Administration                                  | 716,595         | 33 |
|   | B. Capital Expense                                      |                 |    |
| 34                                      | Ownership   | 241,689         | 34 |
|   | C. Ancillary Expense                                    |                 |    |
| 35                                      | Special Cost Centers                                    | 88,600          | 35 |
| 36                                      | Provider Participation Fee                              | 87,600          | 36 |
|   | D. Other Expenses (specify):                            |                 |    |
| 37                                      |   |                 | 37 |
| 38                                      |   |                 | 38 |
| 39                                      |   |                 | 39 |
| 40                                      | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>3,972,359 | 40 |
| 41                                      | Income before Income Taxes (line 30 minus line 40)**    | (199,720)       | 41 |
| 42                                      | Income Taxes  |                 | 42 |
| 43                                      | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(199,720) | 43 |

| * | This must | t agree with | page 4, | line 45, | column 4. |
|---|-----------|--------------|---------|----------|-----------|
|---|-----------|--------------|---------|----------|-----------|

| * | Does this agree | e with taxable income (loss) per Federal Income |
|---|-----------------|---|
|   | Tax Return?     | If not, please attach a reconciliation.         |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Wabash Christian Retirement

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\* 3

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 1,982     | 1,982     | \$ 43,354        | \$ 21.87 | 1  |
| 2  | Assistant Director of Nursing | 2,667     | 2,667     | 36,336           | 13.62    | 2  |
| 3  | Registered Nurses             | 9,966     | 10,763    | 196,152          | 18.22    | 3  |
| 4  | Licensed Practical Nurses     | 32,171    | 34,085    | 415,813          | 12.20    | 4  |
| 5  | Nurse Aides & Orderlies       | 93,584    | 98,477    | 758,773          | 7.71     | 5  |
| 6  | Nurse Aide Trainees           |           | 0         |                  |          | 6  |
| 7  | Licensed Therapist            |           | 0         |                  |          | 7  |
| 8  | Rehab/Therapy Aides           |           | 0         |                  |          | 8  |
| 9  | Activity Director             | 2,455     | 2,729     | 27,156           | 9.95     | 9  |
| 10 | Activity Assistants           |           |           |                  |          | 10 |
| 11 | Social Service Workers        | 7,565     | 8,408     | 75,592           | 8.99     | 11 |
| 12 | Dietician                     |           | 0         |                  |          | 12 |
| 13 | Food Service Supervisor       | 1,839     | 1,943     | 28,223           | 14.53    | 13 |
| 14 | Head Cook                     |           | 0         |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 25,700    | 27,154    | 202,205          | 7.45     | 15 |
| 16 | Dishwashers                   | ĺ         | 0         |                  |          | 16 |
| 17 | Maintenance Workers           | 4,134     | 4,390     | 57,160           | 13.02    | 17 |
| 18 | Housekeepers                  | 11,848    | 12,424    | 90,353           | 7.27     | 18 |
| 19 | Laundry                       | 12,229    | 13,716    | 117,584          | 8.57     | 19 |
| 20 | Administrator                 | 1,773     | 1,973     | 47,931           | 24.29    | 20 |
| 21 | Assistant Administrator       |           | 0         |                  |          | 21 |
| 22 | Other Administrative          | 2,570     | 2,860     | 22,954           | 8.03     | 22 |
| 23 | Office Manager                | 1,617     | 1,799     | 23,384           | 13.00    | 23 |
| 24 | Clerical                      | 3,509     | 3,509     | 28,102           | 8.01     | 24 |
| 25 | Vocational Instruction        |           | 0         |                  |          | 25 |
| 26 | Academic Instruction          |           | 0         |                  |          | 26 |
| 27 | Medical Director              |           | 0         |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           | 0         |                  |          | 28 |
| 29 | Resident Services Coordinator |           | 0         |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) | 3,722     | 3,722     | 31,794           | 8.54     | 30 |
| 31 | Medical Records               | ĺ         | 0         |                  |          | 31 |
| 32 | Other Health Care(specify)    |           | 0         |                  |          | 32 |
|    | Other(specify) Beauty Shop    |           | 0         |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 219,331   | 232,601   | s 2,202,866 *    | \$ 9.47  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

# B. CONSULTANT SERVICES

|    |                                  | 1       | 2                       | 3          |    |
|----|----------------------------------|---------|-------------------------|------------|----|
|    |                                  | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                  | of Hrs. | Cost for                | Line &     |    |
|    |                                  | Paid &  | Reporting               | Column     |    |
|    |                                  | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant               | 241     | <b>\$</b> 10,164        | 1.3        | 35 |
| 36 | Medical Director                 | 0       | 3,600                   | 9.3        | 36 |
| 37 | Medical Records Consultant       | 47      | 2,244                   | 10.3       | 37 |
| 38 | Nurse Consultant                 |         |                         |            | 38 |
| 39 | Pharmacist Consultant            | 0       | 720                     | 10.3       | 39 |
| 40 | Physical Therapy Consultant      | 104     | 7,298                   | 10a.3      | 40 |
| 41 | Occupational Therapy Consultant  |         |                         |            | 41 |
| 42 | Respiratory Therapy Consultant   |         |                         |            | 42 |
| 43 | Speech Therapy Consultant        | 27      | 2,102                   | 10a.3      | 43 |
| 44 | Activity Consultant              |         |                         |            | 44 |
| 45 | Social Service Consultant        | 34      | 1,663                   | 14.3       | 45 |
| 46 | Other(specify) Dental Consultant | 0       | 481                     | 10.3       | 46 |
| 47 |                                  |         |                         |            | 47 |
| 48 |                                  |         |                         |            | 48 |
| 49 | TOTAL (lines 35 - 48)            | 453     | s 28,272                |            | 49 |

# C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         |          |            | 51 |
| 52 | Nurse Aides               |         |          |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |

<sup>\*\*</sup> See instructions.

|   |                  |                |               |         | SIAILO  | r illinois     |            |                |              |  |                  | e 21        |
|---|------------------|----------------|---------------|---------|---|----------------|------------|----------------|--------------|--|------------------|-------------|
|   | abash Christian  | Retirement     |               |         | # 0020610                                     | -              | Repo       | ort Period Beg | inning:      | July 1, 2000 En                          | ding: .          | June 30, 20 |
| XIX. SUPPORT SCHEDULES                          |                  |                |               |         |   | II T           |            |                | IEB E        | C 1                                      |                  |             |
| A. Administrative Salaries Name                 | Function         | Ownership<br>% | )             | Amount  | D. Employee Benefits and Payro<br>Description |                |            | Amount         |              | es, Subscriptions and Pro<br>Description | motions          |             |
|   |                  | 70             | s             |         |   |                | •          | Amount         |              |  | \$               | Amount      |
| Arthur Saunders                                 | Administrator    |                | <b>&gt;</b> _ | 47,931  | Workers' Compensation Insura                  |                | <b>.</b> . | 63,684         | IDPH Licer   |  | ა_               | 1.50        |
|   |                  | ·              | _             |         | Unemployment Compensation I                   | nsurance       | _          | 6,300          |              | : Employee Recruitment                   | <del></del> -    | 1,59        |
|   |                  |                | _             |         | FICA Taxes                                    |                | _          | 167,358        |              | e Worker Background Ch                   | ieck _           |             |
|   |                  |                | _             |         | <b>Employee Health Insurance</b>              |                | _          | 108,000        | `            | of checks performed                      |                  |             |
|   |                  |                | _             |         | <b>Employee Meals</b>                         |                | _          |                |              | Annual Fees                              |                  | 2,56        |
|   |                  |                | _             |         | Illinois Municipal Retirement F               | und (IMRF)*    | _          |                | Subscription | 18                                       |                  | 13          |
|   |                  |                | _             |         | Employee Expense                              |                | _          | 9,936          | Dues         |  |                  | 8,54        |
| TOTAL (agree to Schedule V, line 1              | 17, col. 1)      |                |               |         | Employee Physicals                            |                | _          | 3,637          |              |  |                  |             |
| (List each licensed administrator se            | parately.)       |                | \$            | 47,931  | Employee Uniform Allow                        |                |            | (48)           |              |  |                  |             |
| B. Administrative - Other                       |                  |                |               |         |   |                |            |                | HO Allocati  | on                                       |                  | 65          |
|   |                  |                |               |         | Workers Comp Med Exp                          |                | _          | 76             | Less: Publ   | lic Relations Expense                    | _ (              |             |
| Description                                     |                  |                |               | Amount  |   |                | _          |                | Non-         | allowable advertising                    | <del>-</del> ; - |             |
| Management Fees                                 |                  |                | \$            | 165,684 | HO Allocation                                 |                | _          | 3,783          | Yello        | w page advertising                       | <del>-</del> ; - |             |
|   |                  |                | _             |         |   |                | _          |                |              |  |                  | -           |
| Employee Bonus Allocation                       |                  |                | _             | 2,299   | TOTAL (agree to Schedule V,                   |                | \$         | 362,726        |              | TOTAL (agree to Sch. V.                  | . \$             | 13,50       |
| <b>k</b> 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  |                | _             | ,       | line 22, col.8)                               |                |            | , ,            |              | line 20, col. 8)                         | · =              |             |
| TOTAL (agree to Schedule V, line 1              | 17. col. 3)      |                | <u>s</u>      | 167,983 | E. Schedule of Non-Cash Comp                  | ensation Paid  |            |                | G. Schedule  | e of Travel and Seminar*                 | k                |             |
| (Attach a copy of any management                | , ,              | nt)            | _             | 107,500 | to Owners or Employees                        | chounton i uiu |            |                | or sementing | or reaction definition                   |                  |             |
| C. Professional Services                        | service agreemer | 11)            |               |         | to Owners or Employees                        |                |            |                |              | Description                              |                  | Amount      |
| Vendor/Payee                                    | Tyme             |                |               | Amount  | Description                                   | Line#          |            | Amount         |              | Description                              |                  | Amount      |
| Van Ustrand                                     | Type             |                | •             | 4,919   | Description                                   | Line #         | s          | Amount         | Out-of-Stat  | - T1                                     | •                |             |
| Woodward Pires                                  | Legal            |                | Ф_            | 617     |   |                | . »_       |                | Out-oi-stat  | e Travei                                 |                  |             |
|   | Legal            |                | _             |         |   |                | -          |                |              |  |                  |             |
| Outcome Services of IL                          | Consulting       |                | _             | 349     |   | <u> </u>       | _          |                | T 0: 1       |  |                  |             |
| Stanley Law Office                              | Legal            |                | _             | 150     |   |                | _          |                | In-State Tr  | avel                                     |                  |             |
|   |                  |                | _             |         |   |                | _          |                |              |  |                  |             |
|   |                  |                | _             |         |   |                | _          |                |              |  |                  |             |
|   |                  |                | _             |         |   | _              | _          |                |              |  |                  |             |
|   |                  |                |               |         |   |                |            |                | Seminar Ex   | pense                                    |                  |             |
|   |                  |                | _             |         |   |                |            |                |              |  |                  |             |
|   |                  |                |               |         |   |                | _          |                |              |  |                  |             |
|   |                  |                | _             |         |   |                | _          |                | HO Allocati  | on                                       |                  | 3,71        |
|   |                  |                |               | -       | _   |                | Entertainm | ent Expense    | _ (          |  |                  |             |
| TOTAL (agree to Schedule V, line 1              | (9, column 3)    |                | _             |         | TOTAL   |                | \$         |                |              | (agree to Sch. V,                        | ` -              |             |
| (If total legal fees exceed \$2500 atta         | ,                | es.)           | \$            | 6,035   |   |                |            |                | TOTAL        | line 24, col. 8)                         | \$               | 3,71        |
| Troum regar rees execeu #2500 mem               | en cop, or myore |                |               | 3,000   | * Attach copy of IMRF notificat               |                |            |                | **See instru |  |                  |             |

Page 22 Ending: June 30, 2001 Report Period Beginning: July 1, 2000

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) | 2                       | 3          | 4              | 5      | 6                                    | 7      | 8      | 9      | 10     | 11     | 12     | 13     |  |
|----|---------------------|-------------------------|------------|----------------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--|
|    | •                   | Month & Year            | ı          |                |        | Amount of Expense Amortized Per Year |        |        |        |        |        |        |        |  |
|    | Improvement<br>Type | Improvement<br>Was Made | Total Cost | Useful<br>Life | FY1998 | FY1999                               | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 |  |
| 1  |                     |                         | \$         |                | \$     | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     |  |
| 2  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 3  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 4  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 5  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 6  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 7  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 8  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 9  |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 10 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 11 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 12 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 13 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 14 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 15 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 16 | ·                   |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 17 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 18 |                     |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 19 | ·                   |                         |            |                |        |                                      |        |        |        |        |        |        |        |  |
| 20 | TOTALS              |                         | \$         |                | \$     | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     |  |

| Facilit | S<br>y Name & ID Number Wabash Christian Retirement   | TATE OF ILLI<br># 0020          |                           | Report Period Beginning:  | July 1, 2000                                       | Ending:                    | Page 23<br>June 30, 20 |
|---------|---|---------------------------------|---------------------------|---|--|----------------------------|------------------------|
|         | ENERAL INFORMATION:   |                                 |                           | •   | · · · · · · · · · · · · · · · · · · ·              |                            |                        |
| (1)     |   |                                 |                           | upplies and services which are of t<br>Public Aid, in addition to the daily   |  |                            |                        |
| (2)     | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  LSN \$4,829.48   | in the Ar                       | ncillary Sec              | ction of Schedule V? Yes  | <u> </u>   |                            |                        |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  | the patie is a porti            | ent census li             | ouilding used for any function othe isted on page 2, Section B? Yes ouilding used for rental, a pharmacy aplains how all related costs were a | y, day care, etc.)                                 | For example If YES, attack | le,                    |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  | (15) Indicate on Scheorelated c | dule V.                   |   | assified to employ meal income bete the amount. \$ | een offset ag              | ainst                  |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  8  | (16) Travel at                  |                           |   | N.   |                            |                        |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 6,117 Line 10.2   | If YES<br>b. Do yo              | S, attach a               | ncluded for out-of-state travel?<br>complete explanation.<br>eparate contract with the Departme<br>If YES, please indicate the                |  |                            |                        |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  Yes  If NO, attach a complete explanation.   | progra<br>c. What               | am during t               | this reporting period. \$ all travel expense relates to transponde logs been maintained? No   | 0  |                            |                        |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  | times                           | when not in               |   | -  |                            |                        |
| (9)     | Are you presently operating under a sublease agreement? YES x NO  | out of                          | f the cost re             | commuting or other personal use of port? n/a ty transport residents to and f  |  |                            | No                     |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO $x$ If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | Indic<br>trans                  | cate the ar<br>sportation | mount of income earned from a during this reporting period.   | providing such<br>\$                               | <u> </u>                   | )                      |
|         |   | Firm Na                         | ame: Ec                   | performed by an independent certif k, Shafer & Punke, LLP   |  | The instruct               | tions for the          |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 87,600  This amount is to be recorded on line 42 of Schedule V.  | cost repo<br>been atta          |                           | that a copy of this audit be included No If no, please explain.   | d with the cost re  To be provid                   |                            |                        |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? If YES, attach an explanation of the allocation.   | out of Sc                       | chedule V?                |   | C  | ,                          |                        |
|         | <u> </u>  | performe                        | ed been atta              | re in excess of \$2500, have legal in ached to this cost report?  A a summary of services for all arch  |  | -                          | rices                  |